



## OFFICE OF THE CONTROLLER OF EXAMINATIONS

**Telangana University****DICHPALLY, NIZAMABAD – 503 322 T.S.**(A State University Established under the Act No.28. A.P.,  
Recognized by UGC under 2(f) and 12(B) of UGC Act, 1956)  
(Accredited by NAAC with 'B' Grade)

Ph: 08461-222214

Fax: 08461-222212

**Prof. M. ARUNA**

M.Sc. Ph.D.

CONTROLLER OF EXAMINATIONS

**Lr. No. 776 /M.Ed./TU/NZB/2023****Date: 19-07-2023**

To

**The Principal**

College of Education,

TU, Sarangapur, Nizamabad.

Sub: - EB-TU - M.Ed. I & III - Semester Regular /Backlog Theory Examinations– JULY - 2023  
- **Time-Table** Intimation –Reg.

\*\*\*\*\*

As per the subject cited, M.Ed. I & III - Semester Regular - Backlog/ Theory Examinations has  
been scheduled from **25<sup>th</sup> JULY-2023**, the detailed Time-Table as follows:**TIMINGS: 10.00 A.M to 1.00 P.M.****I- Semester**

DAY&DATE	PAPER	SUBJECTS
25-07-2023 (Tuesday)	I	PHILOSOPHY OF EDUCATION
26-07-2023 (Wednesday)	II	CURRICULUM DEVELOPMENT
27-07-2023 (Thursday)	III	PSYCHOLOGY OF LEARNING AND DEVELOPMENT
28-07-2023 (Friday)	IV	RESEARCH METHODS IN EDUCATION

**III- Semester****TIMINGS: 2.00 P.M to 5.00 P.M**

DAY&DATE	PAPER	SUBJECTS
25-07-2023 (Tuesday)	I	ECONOMICS OF EDUCATION
26-07-2023 (Wednesday)	II	EDUCATIONAL MANAGEMENT AND LEADERSHIP
27-07-2023 (Thursday)	III	PERSPECTIVES, RESEARCH AND ISSUES IN TEACHER EDUCATION
28-07-2023 (Friday)	IV	<b>SPECIALIZATION-A: ELEMENTARY TEACHER EDUCATION</b>
		<b>SPECIALIZATION-B: SECONDARY TEACHER EDUCATION</b>

**NOTE: Any Clash in the Time-Table, it may be brought to the notice of the Controller of Examinations.****CONTROLLER OF EXAMINATIONS****Copy to:**

1. The P.S. to the Vice-Chancellor, TU.
2. The P.A. to the Registrar, TU.
3. The Principal, University College of Education, Sarangapur, TU.
4. The Dean, Faculty of Education, TU.
5. The Addl. Controller Examinations (PG-Confidential), Examination Branch, TU.
6. The Director, Academic Audit Cell, TU.
7. The Public Relation Officer, TU.
8. The Assistant Registrar, Examination Branch, TU.
9. The EDP Section- TU.
10. The File.